



THE LUTHERAN CHURCH OF THE REDEEMER

1515 Boundary St. • Newberry, SC 29108 • (803) 276-2003 • www.redeemernewberry.org

August 24, 2025

The Eleventh Sunday after Pentecost

10:30 am

..... ✚ **GATHERING** ✚

Voluntaries

Our Father in Heaven

Praise to the Lord, the Almighty

Liturgical Prelude 1

J. S. Bach

Michael Burkhardt

George Oldroyd

WELCOME & ANNOUNCEMENTS

<We stand.>

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

<We kneel.>

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us that path of life. Amen.

<We stand.>

You belong to Christ Jesus and you are God's children through faith. In the cross of ✚ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

GATHERING HYMN

Praise the Lord, the Almighty

ELW Hymn 858

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together. O God, mighty and immortal, **you know that as your children, we carry so much hurt, trauma and isolation that we feel as though we will never be whole again. Give us the courage to welcome those who are burdened and suffer because of human will. Teach us to journey alongside one another, so that our community will heal our pain and put the wholeness of spirit at the forefront of all we do, through the love and compassion of your Son, Jesus Christ, our Savior and Lord. Amen.**

<We sit.>

..... ✚ WORD ✚

READING

Hebrews 12:18-29

Pew Bible page 978

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

<At the conclusion of the reading>

The word of the Lord. **Thanks be to God.**

LIL' LUTHERAN TALK

<We stand.>

GOSPEL

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 13:10-17

Pew Bible page 848

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

<At the conclusion of the reading>

The Gospel of the Lord. **Praise to you, O Christ.**

<We sit.>

SERMON

Rev. Matthew Titus

<We stand.>

HYMN OF THE DAY

O Christ, the Healer, We Have Come

ELW Hymn 610

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.
<We kneel.>

*Each prayer petition will end with "Hear us, O God," and the response is "your mercy is great."
At the conclusion of the prayers, we respond with ... in the name of Jesus, who leads us from death to life. "Amen."*

<We stand.>

SHARING OF THE PEACE

The peace of Christ be with you always. **And also, with you.**

You are invited to share the peace however you and those around you are comfortable.

<We sit.>

..... ✠ MEAL ✠

RECEPTION OF THE OFFERING

MUSICAL OFFERING

Come, You That Are Blessed By God

Anne Krentz Organ

<We stand.>

OFFERTORY HYMN

Create in Me



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray... Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

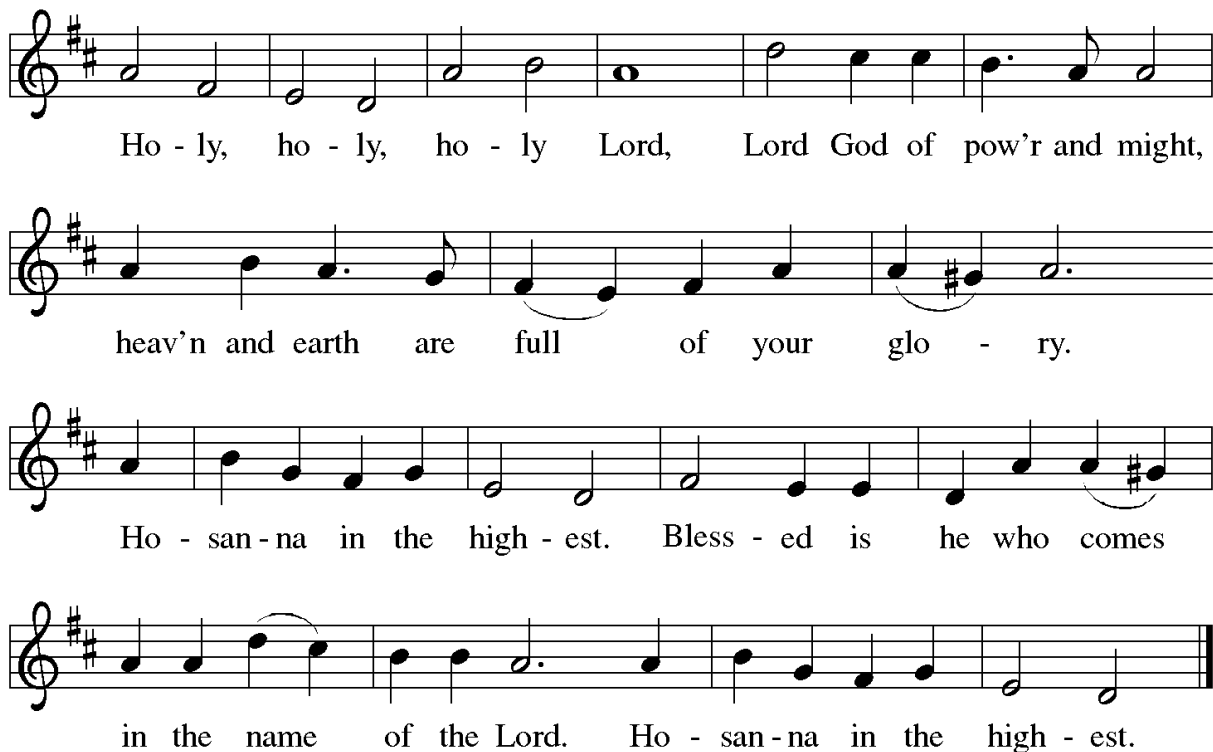
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... *here the minister continues with the preface for the day, concluding ...* we praise your name and join their unending hymn.



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray ...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.

INVITATION TO THE MEAL

The kingdom of God is set before you. Eat and rejoice.

<We sit.>

COMMUNION

Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world. You are invited to come to the altar to receive the bread and wine. You may dip the bread into the chalice of wine. If you are not able, the meal will be brought to you. A gluten-free wafer is available, upon request for those who need it.

<We stand.>

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.
Amen.

..... ✚ **SENDING** ✚

SUNG BLESSING

In the name of the Father.

In the name of the Father.

In the name of the Son.

In the name of the Son.

In the name of the Spirit.

In the name of the Spirit.

The Three-in-One.

The Three-in-One.

May the Lord bless you and keep you.

May the Lord bless you and keep you.

May God's face shine upon you.

May God's face shine upon you.

May God's blessings be with you.

May God's blessings be with you.

And give you peace.

And give you peace.

SENDING HYMN

Oh, for a Thousand Tongues to Sing

ELW Hymn 886

DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

VOLUNTARY

Oh, for a Thousand Tongues to Sing

Paul Manz

..... ANNOUNCEMENTS

Property Committee is looking for members of Redeemer who can and will share their talents with the maintenance of our Buildings and Grounds. We would like to keep our assets useful to all the people. Please contact Huger Caughman, Sr. at hugercaughman@gmail.com or let the church office know.

WELCA - Redeemer WELCA will be hosting the Fall WELCA Heartland Conference Meeting on Sunday, September 7th, at 3:00 PM in the Family Life Center. The purpose of this meeting will be to elect officers for the Heartland Conference. We look forward to hosting this special event. All women and friends of the congregation are invited to attend.

WELCA'S SCWELCA Convention Project Report - We are delighted to report that \$600.00 was collected for the Newberry College Nursing Scholarship. This money was sent directly to the college. Thank you for your support of WELCA's project for the SCWELCA Convention. As always, you are willing to lend a helping hand.

Redeemer Committees - are asked to turn in budget requests for the 2026 year to Corbett Miller by September 9th. If requests are not received the finance committee will use their discretion to set a budget.

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
24 Sunday School - 9:30am Worship - 10:30am Youth - Top Golf @ noon FLC Reserved	25 Prayer & Care Card Making - 9:30am	26 Prayer Shawl Ministry - 10am Library Reserved	27 Handbell Choir Rehearsal - 6pm Senior Choir Rehearsal - 7pm	28	29	30	31 Sunday School - 9:30am Worship - 10:30am Historical Society Meeting - FLC

Worship Leadership - This Sunday

Worship Asst: Derryll Satterwhite

Acolyte: Zarek Reid

Crucifer: McKenzie Garner

Comm Prep: Huger Caughman, Jr.

Altar Flowers: available

Ushers: Elmer Long, Mack Garner,

Robert Kneece, Dennis Caughman

Sunday, August 31th

Worship Asst: Alanna Boozer

Acolyte: Zoe Reid

Crucifer: Miriam Titus

Comm Prep: Ben Bowers

Altar Flowers: available

Ushers: Kathy Riggan, Nikki Chapman,

Doggett Whitaker, Dennis Caughman

Numbers for August 17, 2025:

Attendance:

Sunday School: 24

In-Person: 78

Online: 127

Total: 205

Offering:

Gen Operating Account: \$4,845.10

Major Maintenance: \$505.00

Redeemer Music Fund: \$100.00

The Rev. Matthew Titus, Pastor

Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director

Aubrey Cisko, Youth Director

A/V Team: Annette Belcher, Wayden Dean, Nikki Chapman, and Matt Bowers

Haley McBride-Stuhr, Office Assistant & Bookkeeper

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