



# THE LUTHERAN CHURCH OF THE REDEEMER

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November 9, 2025

Twenty-Second Sunday of Pentecost

10:30 am

..... ✚ **GATHERING** ✚ .....

## **Voluntaries**

*Children of the Heavenly Father*

Robert Hobby

*Dearest Jesus, We are Here*

David Cheriwen

*O God, Our Help in Ages Past*

Paul Manz

## **WELCOME & ANNOUNCEMENTS**

*<We stand.>*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

*<We kneel.>*

Faithful God,

**you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

*<We stand.>*

Hear the good news:

God the Faithful One loves you, ✚ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

**Amen.**

**GATHERING HYMN**

**Let Streams of Living Justice**

*ELW Hymn 710*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE

### This is the Feast

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words hyphenated across lines. The score includes two different musical settings for the phrase 'Al - le - lu - ia', indicated by the letters 'A' and 'B' in square boxes. The first setting (A) is used at the beginning and end of the canticle. The second setting (B) is used for the main body of the text. The canticle concludes with a double bar line.

**A** Al - le - lu - ia. This is the feast of vic - to - ry for our God.

**B** Al - le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo - ple of God. Pow - er, rich - es,  
wis - dom, and strength, hon - or, and bless - ing, and glo - ry are his.

**A** This is the feast of vic - to - ry for our God. **B** Sing with all the  
peo - ple of God, and join in the hymn of all cre - a - tion:  
Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for -  
ev - er. A - men. This is the feast of vic - to - ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray together. God of all people, **Show us how to let justice roll down like waters, and righteousness like an ever flowing stream. Create justice and righteousness in us, that all may rejoice in your blessings. Amen.**

<We sit.>

**READING**

**Amos 1:1-2; 5:14-15, 21-24**

*Pew Bible page 743*

*The words of Amos, one of the shepherds of Tekoa – the vision he saw concerning Israel two years before the earthquake, when Uzziah was king of Judah and Jeroboam son of Jehoash was king of Israel.*

*He said:*

*“The Lord roars from Zion and thunders from Jerusalem; the pastures of the shepherds dry up, and the top of Carmel withers.” Seek good, not evil, that you may live. Then the Lord God Almighty will be with you, just as you say he is. Hate evil, love good; maintain justice in the courts. Perhaps the Lord God Almighty will have mercy on the remnant of Joseph. “I hate, I despise your religious festivals; your assemblies are a stench to me. Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them. Away with the noise of your songs! I will not listen to the music of your harps. But let justice roll on like a river, righteousness like a never-failing stream!*

*<At the conclusion of the reading>*

The word of the Lord. **Thanks be to God.**

**LIL’ LUTHERAN TALK**

*<We stand.>*

**GOSPEL**

The Holy Gospel according to John.

**Glory to you, O Lord.**

**John 7:37-38**

*Pew Bible page 869*

*On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”*

*<At the conclusion of the reading>*

The Gospel of the Lord. **Praise to you, O Christ.**

*<We sit.>*

**SERMON**

**Rev. Matthew Titus**

*<We stand.>*

**HYMN OF THE DAY**

**Let Justice Flow like Streams**

*ELW Hymn 717*

**APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

<We kneel.>

*Each prayer petition will end with "Hear us, O God," and the response is "Your mercy is great." At the conclusion of the prayers, we respond with ... in the name of Jesus, who leads us from death to life. "Amen."*

<We stand.>

## SHARING OF THE PEACE

The peace of Christ be with you always. **And also, with you.**

*You are invited to share the peace, however you and those around you are comfortable. <We sit.>*

..... ✝ MEAL ✝ .....

## RECEPTION OF THE OFFERING

### MUSICAL OFFERING

For the Beauty of the Earth

John Rutter

<We stand.>

### OFFERTORY HYMN Praise God from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

## OFFERTORY PRAYER

Let us pray...

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

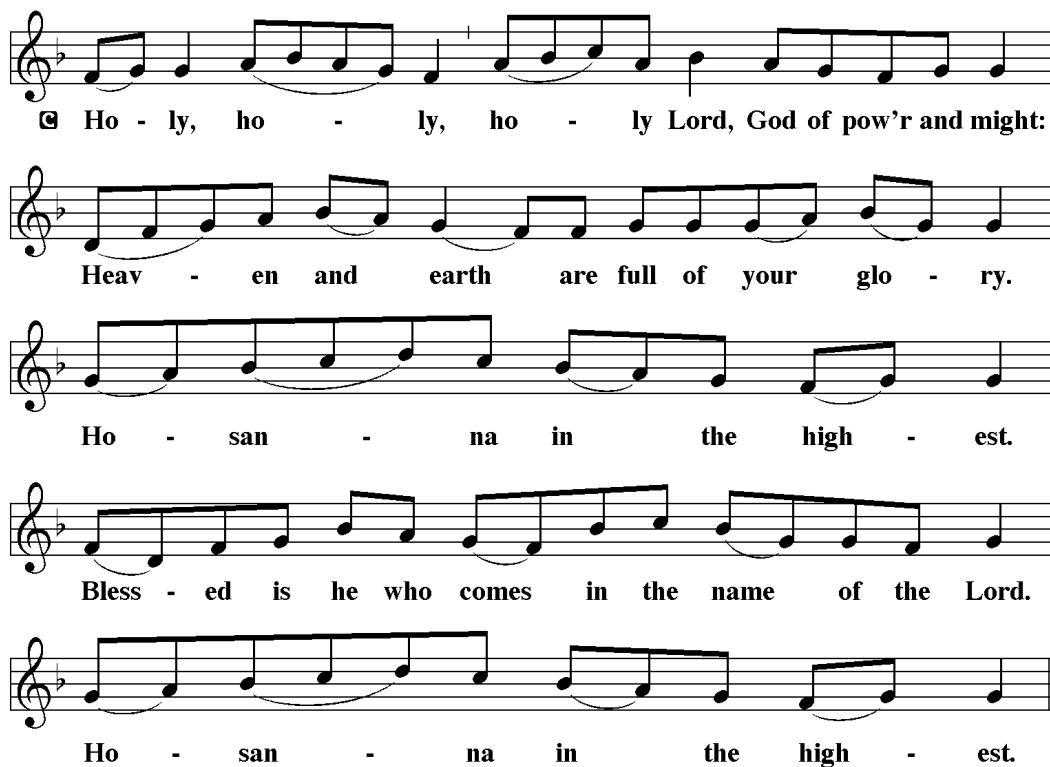
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... *here the minister continues with the preface for the day, concluding ...* we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

**THE LORD’S PRAYER**

Lord, remember us in your kingdom and teach us to pray ...

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.**

**INVITATION TO THE MEAL**

There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

<We sit.>

**COMMUNION**

*Participation in Holy Communion is open to all the baptized. We come in faith, trusting Christ is truly present in the bread and wine – given for the forgiveness of sins and to strengthen us for proclaiming God’s love in the world. You are invited to come forward to receive the bread and wine. You may dip the bread into the chalice. If you are unable to come forward, communion will be brought to you. Gluten-free wafers are available upon request.*

<We stand.>

**THE TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**POST COMMUNION PRAYER**

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ’s name.

**Amen.**

..... ✚ **SENDING** ✚ .....

**SUNG BLESSING**

In the name of the Father.  
**In the name of the Father.**  
In the name of the Son.  
**In the name of the Son.**  
In the name of the Spirit.

**In the name of the Spirit.**  
The Three-in-One.  
**The Three-in-One.**

May the Lord bless you and keep you.  
**May the Lord bless you and keep you.**  
May God's face shine upon you.  
**May God's face shine upon you.**

May God's blessings be with you.  
**May God's blessings be with you.**  
And give you peace.  
**And give you peace.**

**SENDING HYMN**

**Glorious Things of You Are Spoken**

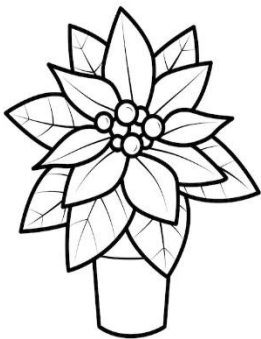
*ELW Hymn 647*

**DISMISSAL**

Go in peace. Share the harvest.  
**Thanks be to God.**

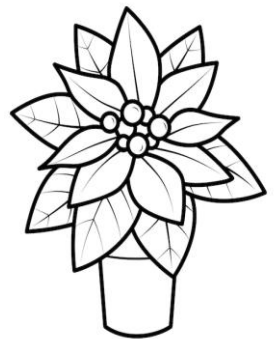
**ANNUAL MEETING OF THE CONGREGATION**

**ALTAR FLOWERS** are given to the Glory of God and in memory of Gloria Nelson by her family.



## **2025 Christmas Poinsettias**

**Order Deadline is Sunday, November 23rd**



The plants will be red in color and wrapped in foil with no bow.

A basket for completed order forms will be in the narthex or return your form to the church office.

**Please make sure payment accompanies your order. The cost is \$13.00 per plant.**

In memory/honor of \_\_\_\_\_

In memory/honor of \_\_\_\_\_

In memory/honor of \_\_\_\_\_

In memory/honor of \_\_\_\_\_

Given by \_\_\_\_\_ Telephone number: \_\_\_\_\_

Number of Plants: \_\_\_\_\_ Payment Amount: \_\_\_\_\_

..... **ANNOUNCEMENTS** .....

**Special Music Presentation for GAAP** – today at 3pm at Redeemer with performances by Christopher Dukes and Huger Caughman, Jr. A Love Offering and donated items will be collected to benefit God’s Abundance for All People (GAAP).

**Operation Christmas Child** – Representatives from OCC will be at Redeemer collecting shoe boxes November 17-20<sup>th</sup> 9am-noon and 1pm-4pm; Friday, November 21<sup>st</sup> 6pm-8pm and Monday, November 24<sup>th</sup> 9am-noon. If you are unable to stop by during those times or if you have questions regarding Operation Christmas Child, please call Jane Moose at 803-924-7963.

**Save the Date** – the Fellowship Committee will host a Christmas Meal after service on Sunday, December 14<sup>th</sup> in the Family Life Center.

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
9 <b>Sunday School</b> – 9:30am  <b>Worship</b> – 10:30am  <b>Special Music Presentation for GAAP</b> – 3pm  <b>Confirmation</b> – 4pm <b>Youth Group</b> – 5pm	10	11 <b>Prayer Shawl Ministry</b> – 9:30am  <b>Finance Committee Mtg</b> – 6pm  <b>LMM</b> – 7pm - FLC  <b>Library Reserved</b>	12 <b>Handbell Choir Rehearsal</b> – 6pm  <b>Senior Choir Rehearsal</b> – 7pm	13	14	15  <b>GAAP</b> – O’Neal St UMC 10am – 12pm	16 <b>Sunday School</b> – 9:30am  <b>Worship</b> – 10:30am  <b>SC Faith</b> hosted by Summer Memorial

**Worship Leadership – This Sunday**  
**Worship Asst:** Robert Kneece  
**Acolyte:** Taygen Hazel  
**Crucifer:** Jacob Chapman  
**Comm Prep:** Rosemary Dominick  
**Altar Flowers:** Family of Gloria Nelson  
**Ushers:** Chad Cary, Norris Long,  
 Justin Guy, Dennis Caughman

**Sunday, November 16th**  
**Worship Asst:** George Franklin  
**Acolyte:** Clyde Miller  
**Crucifer:** McKenzie Garner  
**Comm Prep:** Polly Davis and Susan Hayes  
**Altar Flowers:** available  
**Ushers:** Chad Cary, Norris Long,  
 Justin Guy, Dennis Caughman

**Numbers for November 2, 2025:**

**Attendance:**  
 Sunday School: 19  
 In-Person: 84  
 Online: 1293  
**Total: 1377**

**Offering:**  
 Gen Operating Account: \$8,287.23  
 Major Maintenance: \$225.00  
 Abiding Memorial: \$125.00  
 Prayer & Care Card Group: \$20.00  
 Special Flowers/Poinsettias: \$13.00

**The Rev. Matthew Titus, Pastor**  
**Haley McBride-Stuhr, Office Assistant & Bookkeeper**  
**Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director**  
**Aubrey Cisko, Youth Director**  
**A/V Team: Annette Belcher, Wayden Caughman, Nikki Chapman, and Matt Bowers**

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