



# THE LUTHERAN CHURCH OF THE REDEEMER

1515 Boundary St. • Newberry, SC 29108 • (803) 276-2003 • www.redeemernewberry.org

April 5, 2026

Resurrection of Our Lord: Easter Day

7:00 am

..... † **GATHERING** † .....

## Voluntary

## WELCOME & ANNOUNCEMENTS

<We stand.>

“The last enemy to be destroyed is death,” Paul writes. Today, Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed! Let us rejoice:

**Christ is risen indeed! Alleluia!**

## GATHERING HYMN

## Jesus Christ is Risen Today

*ELW Hymn 365*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

## THANKSGIVING FOR BAPTISM

Salvation belongs to our God who is seated on the throne and to the Lamb! †

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation: Morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us...

Blessed are you

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray together. Loving God, **with joy and unending praise we raise our voices to you, as we together sing, 'Hallelujah! Jesus is risen!' Amen.**

<We sit.>

**READING**

**Psalm 118: 21-29**

*I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it. Save us, we beseech you, O Lord! O Lord, we beseech you, give us success! Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord. The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. You are my God, and I will give thanks to you; you are my God; I will extol you. O give thanks to the Lord, for he is good, for his steadfast love endures forever.*

<At the conclusion of the reading>

The word of the Lord.

**Thanks be to God.**

**LIL' LUTHERAN TALK**

<We stand.>

The Holy Gospel according to John.

**Glory to you, O Lord.**

**John 20:1-18**

*Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.*

*But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.*

<At the conclusion of the reading>

The Gospel of the Lord.

**Praise to you, O Christ.**

<We sit.>

<We stand.>

HYMN OF THE DAY

The Strife is O'er

ELW Hymn 366

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yaw - ning gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

NICENE CREED

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made, of one Being with the Father;  
 through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*Each prayer petition will end with "Merciful God," and the response is "receive our prayer."*

*At the conclusion of the prayers, we respond with ... through Jesus Christ, our risen savior. "Amen."*

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also, with you.**

*You are invited to share the peace however you and those around you are comfortable.*

..... ✚ MEAL ✚ .....

## OFFERTORY PRAYER

Let us pray... Merciful God...In the name of Jesus. **Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... *here the minister continues with the preface for the day, concluding ... we praise your name and join their unending hymn.*

## THANKSGIVING AT THE TABLE

Blessed are you, ...

... as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Grace our table with your presence. **Come, Holy Spirit.**

Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

... we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray ...

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.**

## INVITATION TO THE MEAL

Come to the table of new life. Receive the risen Lord.

*<We sit.>*

## COMMUNION

*Participation in Holy Communion is open to all the baptized. We come in faith, trusting Christ is truly present in the bread and wine – given for the forgiveness of sins and to strengthen us for proclaiming God's love in the world. You are invited to come forward to receive the bread and wine. You may dip the bread into the chalice. If you are unable to come forward, communion will be brought to you. Gluten-free wafers are available upon request.*

*<We stand.>*

## THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION PRAYER

Holy One... In the name of Jesus,  
**Amen.**

..... ✝ **SENDING** ✝ .....

## SUNG BLESSING

In the name of the Father.

**In the name of the Father.**

In the name of the Son.

**In the name of the Son.**

In the name of the Spirit.

**In the name of the Spirit.**

The Three-in-One.

**The Three-in-One.**

May the Lord bless you and keep you.

**May the Lord bless you and keep you.**

May God's face shine upon you.

**May God's face shine upon you.**

May God's blessings be with you.

**May God's blessings be with you.**

And give you peace.

**And give you peace.**

## SENDING HYMN

## Thine is the Glory

ELW Hymn 376

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*  
 where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

## DISMISSAL

Alleluia! Christ is risen!

**Christ has risen indeed! Alleluia!**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God! Alleluia!**

..... ANNOUNCEMENTS .....

**Mission Endowment Committee** would like to invite you to the Grant Recipient Ceremony and Reception on Thursday, April 9<sup>th</sup> at 6pm in the FLC.

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
5 <b>Easter Sunday</b> <b>Sunrise Service - 7am</b> <b>Sunday School - 9:30am</b> <b>Worship - 10:30am</b>	6 <b>Easter Monday - Church Office Closed</b>  <b>Prayer &amp; Care Card Making - 9:30am</b>	7 <b>Prayer Shawl - 10am</b>  <b>Library Reserved</b>	8  <b>Handbell Rehearsal - 6pm</b>  <b>Senior Choir Rehearsal - 7pm</b>	9    <b>Endowment Ceremony - 6pm FLC</b>	10	11	12 <b>Sunday School - 9:30am</b>  <b>Worship - 10:30am</b>

**Numbers for March 29, 2026:**

**Attendance:**

Sunday School: 25  
 In-Person: 71  
 Online: 276  
**Total: 344**

**Offering:**

Gen Operating Account: \$8,557.15  
 Major Maintenance: \$ 640.00  
 Fellowship: \$ 57.00  
 Music Fund: \$ 300.00  
Dedicated Accounts  
 Abiding Memorial: \$ 190.00  
 Special Flowers: \$ 48.00

**The Rev. Matthew Titus, Pastor · Haley McBride-Stuhr, Office Assistant & Bookkeeper**  
**Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director**  
**A/V Team: Annette Belcher, Wayden Caughman, Nikki Chapman, and Matt Bowers**

We're grateful you've joined us in worship during this holy season. If you would like to support the ongoing ministry and life of this congregation, you can do so by scanning the QR code. May God's blessings be with you today and always.



*From SundaysandSeasons.com Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #37621 Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-732118*

