

The Lutheran Church of The Redeemer

1515 Boundary Street • Newberry, SC 29108
(803) 276-2003 • www.redeemernewberry.org



The Fourth Sunday After Pentecost
June 21, 2026 - 10:30 am

The Pentecost Season, sometimes called "Ordinary Time," is the season of the Church year when we focus on growing as disciples of Jesus Christ through the ordinary moments of daily life. The word "ordinary" comes from the idea of counting or ordering the weeks, not from something being plain or unimportant. During this season, we reflect on Christ's teachings, His ministry, and how we are called to live out our faith in our homes, workplaces, and communities.

The liturgical color for Ordinary Time is green, symbolizing growth, hope, and new life. Just as plants need time to mature and flourish, our spiritual lives require continual nourishment through prayer, Scripture, worship, and acts of service. Ordinary Time reminds us that God is present not only in special celebrations and holy seasons, but also in the everyday rhythms of life.

As we journey through Ordinary Time, may we open our hearts to God's grace and seek opportunities to grow in faith, love, and discipleship. Let us be attentive to the ways Christ is working among us and commit ourselves to sharing His light and love with those around us.

The Lutheran Church of The Redeemer is a Christian community of diverse people called and guided by the Holy Spirit to nurture with God's love those within and beyond our congregation.

A place where God is at work!
All are welcome. No exceptions.

..... ✝ **GATHERING** ✝

Voluntaries

Children of the Heavenly Father

Robert Hobby

If You But Trust in God to Guide You

Paul Manz

Prelude in E flat

William Henry Harris

WELCOME & ANNOUNCEMENTS

<We stand.>

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

Amen.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Let us confess our sin to God.

Silence is kept for reflection.

<We kneel.>

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray.

Amen.

<We stand.>

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of the Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

GATHERING HYMN

Let the Whole Creation Cry

ELW Hymn 876

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together. Teach us, good Lord God, **to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

<We sit.>

READING

Romans 6:1b-11

Pew Bible page 917

What then are we to say? Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<At the conclusion of the reading>

The word of the Lord. **Thanks be to God.**

LIL' LUTHERAN TALK

<We stand.>

GOSPEL

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

Matthew 10:24-39

Pew Bible page 791

“A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

<At the conclusion of the reading>

The Gospel of the Lord. **Praise to you, O Christ.**

<We sit.>

SERMON

Rev. Matthew Titus

<We stand.>

HYMN OF THE DAY

O God, My Faithful God

ELW Hymn 806

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
<We kneel.>

Each prayer petition will end with "God of grace," and the response is "**hear our prayer.**"
At the conclusion of the prayers, ... through Jesus our Savior. "**Amen.**"

<We stand.>

SHARING OF THE PEACE

The peace of Christ be with you always.

And also, with you.

You are invited to share the peace however you and those around you are comfortable.

<We sit.>

..... † MEAL †

RECEPTION OF THE OFFERING

MUSICAL OFFERING

Day by Day

Martin How

<We stand.>

OFFERTORY HYMN

Accept, O Lord, the Gifts We Bring vs. 1



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.



We do not wor - ship as we ought but on - ly as we're a - ble.

OFFETORY PRAYER

Let us pray... Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

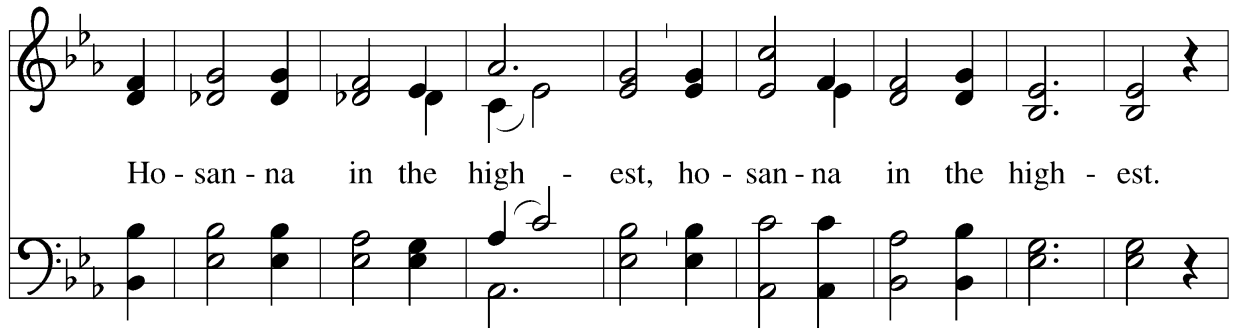
PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... *here the minister continues with the preface for the day, concluding ...* we praise your name and join their unending hymn.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

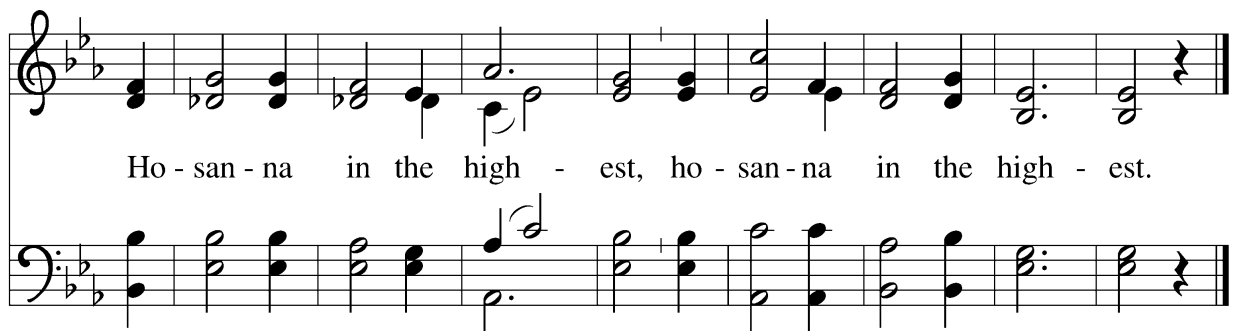
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

O God triune, The earth is full of your glory. **The earth is full of your glory.**
 O God triune, The earth is full of your glory. **The earth is full of your glory.**
 Gathered around this table The earth is full of your glory. **The earth is full of your glory.**
 O God triune, The earth is full of your glory. **The earth is full of your glory.**
 Amen, and amen. **Amen, and amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray ...
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.

INVITATION TO THE MEAL

Heaven has come near.
 Come, share in the feast!
 <We sit.>

COMMUNION

Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world.

You are invited to come to the altar to receive the bread and wine. You may dip the bread into the chalice of wine. If you are not able, the meal will be brought to you. A gluten-free wafer is available, upon request for those who need it.

COMMUNION HYMN

Jesus, Lamb of God

ELW Hymn 199

<We stand.>

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

..... ✚ **SENDING** ✚

SUNG BLESSING

In the name of the Father.

In the name of the Father.

In the name of the Son.

In the name of the Son.

In the name of the Spirit.

In the name of the Spirit.

The Three-in-One.

The Three-in-One.

May the Lord bless you and keep you.

May the Lord bless you and keep you.

May God's face shine upon you.

May God's face shine upon you.

May God's blessings be with you.

May God's blessings be with you.

And give you peace.

And give you peace.

SENDING HYMN

O Jesus, I Have Promised

ELW Hymn 810

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

VOLUNTARY

Chaconne in G minor

Louis Couperin

ALTAR FLOWERS are given to the Glory of God and in honor of the men of our congregation for their continued service and fellowship by Redeemer Lutheran Men in Mission.

..... ANNOUNCEMENTS

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
21 Sunday School - 9:30am Worship - 10:30am	22 Prayer & Care Card Class - 9:30am	23 Prayer Shawl Ministry - 10am Library Reserved	24	25	26 FLC Reserved - Basketball - 10am	27 FLC Reserved - St Matthews Baptist Church	28 Sunday School - 9:30am Worship - 10:30am
PM and confirmation students at Lutheridge							

Worship Leadership - Today

Worship Asst: Anne Caughman
Acolyte: JC Hazel
Crucifer: Gavin Garner
Comm Prep: Kathy Riggan
Altar Flowers: LMM
Ushers: Tommy Fellers, Susan Thomasson,
 Tom Gilson, Dennis Caughman

Sunday, June 28, 2026

Worship Asst: Kevin Boozer
Acolyte: Jacob Chapman
Crucifer: Taygen Hazel
Comm Prep: Christie Whitaker
Altar Flowers: Marg & Joe Bucher
Ushers: Elmer Long, Mack Garner,
 Robert Kneece, Dennis Caughman

Numbers for June 14, 2026:

Attendance:

SS: 20
 In-Person: 64
 Online: 173
Total: 237

Offering:

Gen Operating Account: \$ 4,204.98
 Major Maintenance: \$ 545.00
 Facilities Rental Income: \$ 225.00

We're grateful you've joined us in worship. If you would like to support the ongoing ministry and life of this congregation, you can do so by scanning the QR code. May God's blessings be with you today and always.



The Rev. Matthew Titus, Pastor · Haley McBride-Stuhr, Office Assistant & Bookkeeper

Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director

A/V Team: Matt Bowers, Annette Belcher, Wayden Caughman, and Nikki Chapman

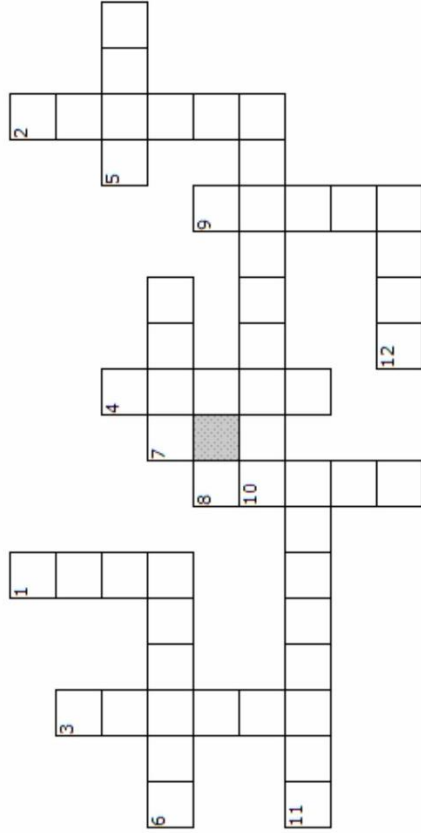
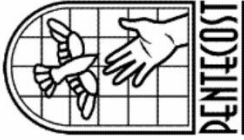
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Evangelical Lutheran Church in America

Filled with the Holy Spirit

All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Acts 2:4 (NIV)
Based on Acts 2:1-21 (NIV)



ACROSS

5. Make something to be full
6. To be totally surprised
7. Something that is pure and good, such as God's Word
10. The day the Holy Spirit came upon the apostles
11. Means of communication used by the people of a particular country
12. A destructive burning

DOWN

1. Blowing air, especially that which would move the leaves on a tree
2. A being that cannot be seen, like a ghost
3. The place where God lives
4. Something that can be heard
8. To say words, to use the voice
9. A building which people live in

HEAVEN	SPIRIT	FIRE	HOLY
WIND	PENTECOST	LANGUAGE	SPEAK
SOUND	FILL	HOUSE	AMAZED

