The Lutheran Church of The Redeemer

1515 Boundary Street • Newberry, SC 29108
(803) 276-2003 • www.redeemernewberry.org

In our 174th year of ministry

All Saints Sunday
November 1, 2026 - 10:30 am

All Saints Day celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

The earliest All Saints Day celebrations date back to the 4th century and commemorated the Christian martyrs. November 1 became All Saints Day under Pope Gregory who dedicated a chapel in St. Peter's Basilica in Rome on that date in honor of all the saints, known and unknown. In our Lutheran tradition, we consider every baptized member as a saint-not because of personal perfection, but because they are claimed, washed, and called by God.

The Lutheran Church of The Redeemer is a Christian community of diverse people called and guided by the Holy Spirit to nurture with God's love those within and beyond our congregation.

A place where God is at work!
All are welcome. No exceptions.



The Rev. Matthew Titus, Pastor · Haley McBride-Stuhr, Office Assistant & Bookkeeper
Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director
A/V Team: Matt Bowers, Annette Belcher, Wayden Caughman, and Nikki Chapman

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Evangelical Lutheran Church in America

..... ✢ GATHERING ✢ .....

Voluntaries

Abide with Me — Robert Hobby
In You But Trust in God to Guide You — Paul Manz
When in the Hour of Utmost Need — J. S. Bach

WELCOME & ANNOUNCEMENTS

<*We stand.*>

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✢ one God, our dwelling place for all generations, whose compassion never slumbers.
Amen.
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.
<*We kneel.*>
Compassionate God,
we confess that we trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy.
Amen.

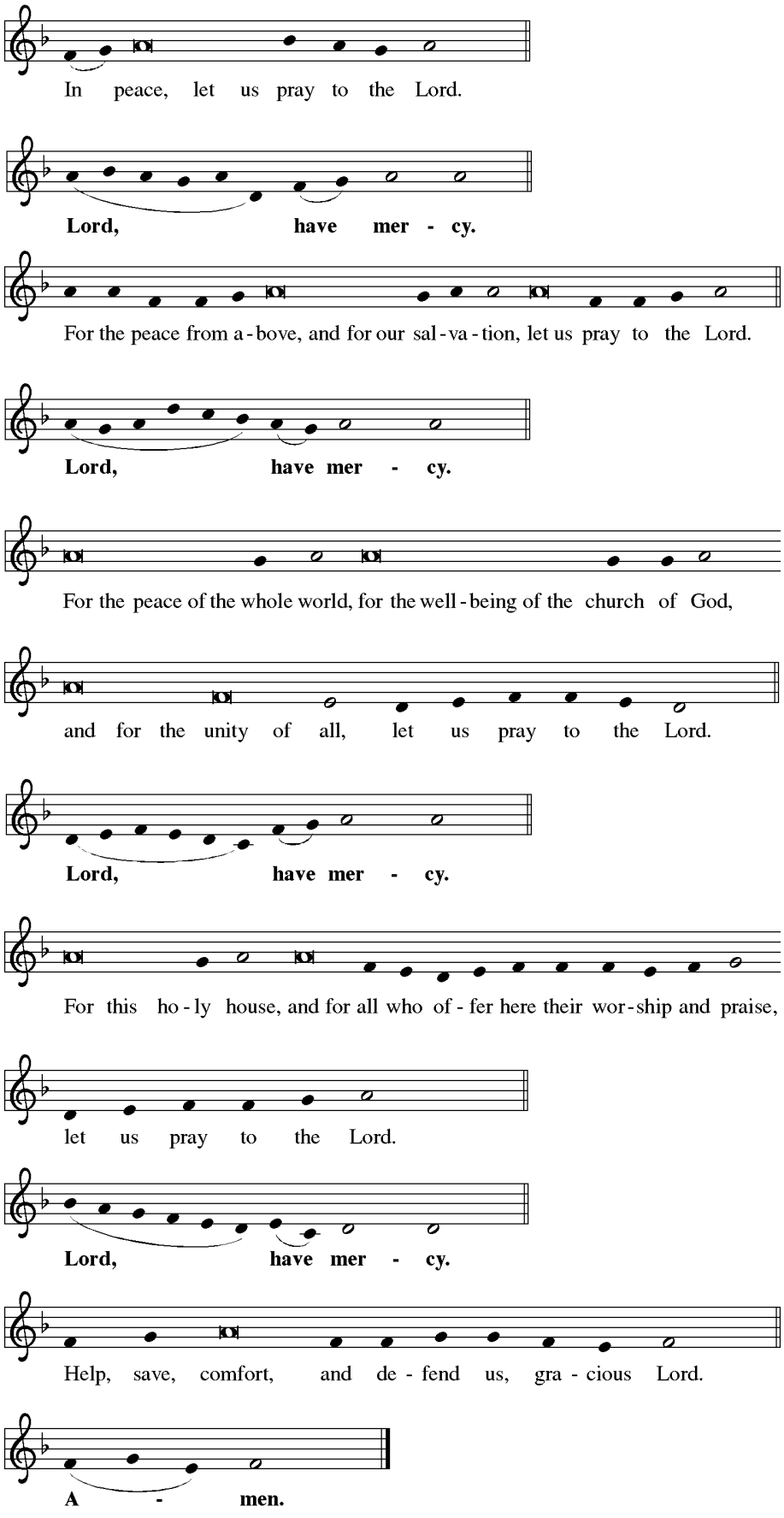
<*We stand.*>
Inherit the riches of God's grace. ✢ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you.
Amen.

HYMN 422 **For All the Saints** *Sine Nomine*
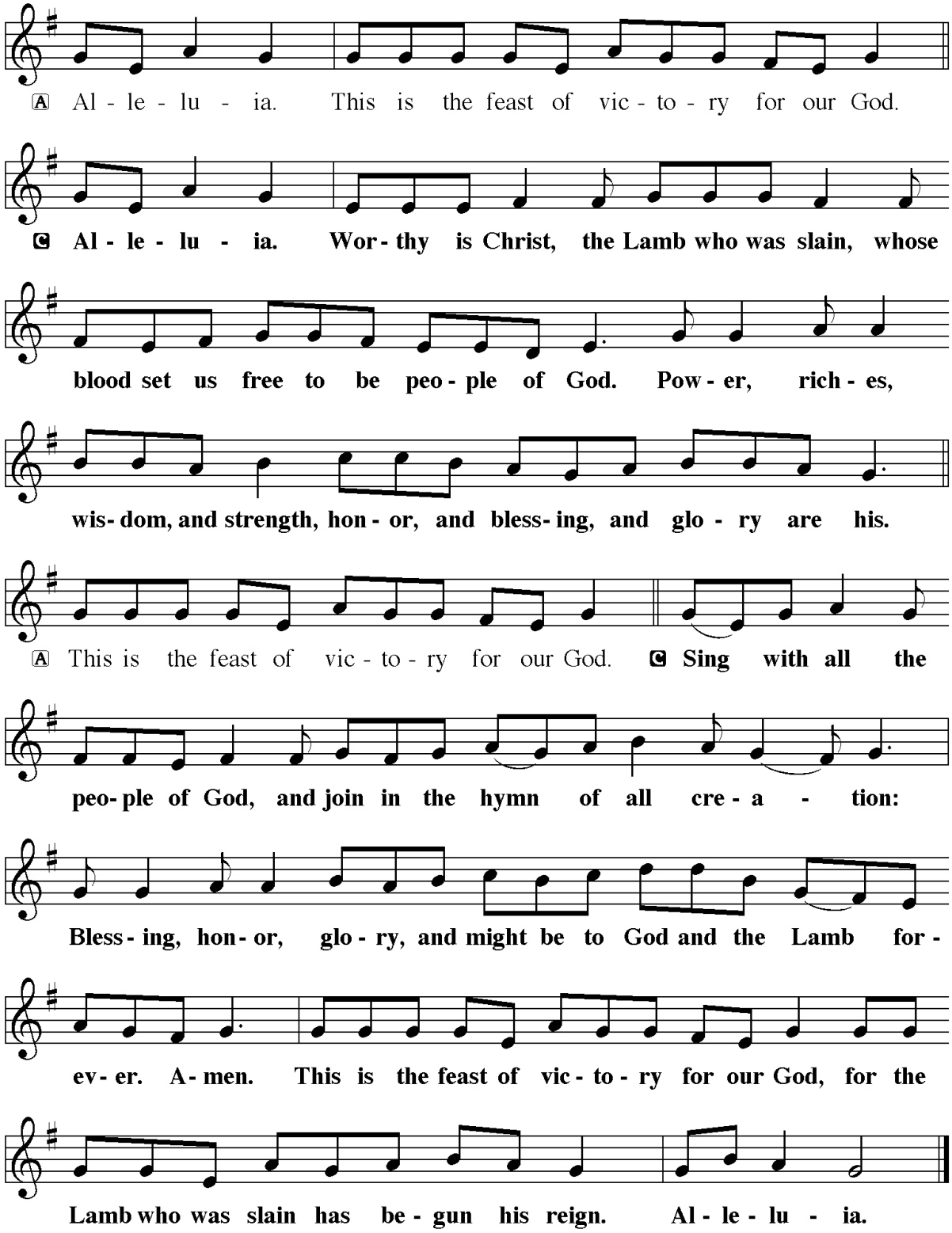
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well - being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this ho - ly house, and for all who of - fer here their wor - ship and praise,
let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gra - cious Lord.
A - men.

CANTICLE OF PRAISE



PRAYER OF THE DAY

Let us pray together. Generous God, **you gave your servant Solomon wisdom so that he might govern your people well. Grant us your wisdom, so that we might perform our life's duties with gratitude and wisdom. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

<*We sit.*>

..... ✢ WORD ✢ .....

READING **1 Kings 3:4-9, 16-28** *Pew Bible page 266*

The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

Later, two women who were prostitutes came to the king and stood before him. The one woman said, "Please, my lord, this woman and I live in the same house, and I gave birth while she was in the house. Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house; only the two of us were in the house. Then this woman's son died in the night because she lay on him. She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast and laid her dead son at my breast. When I rose in the morning to nurse my son, I saw that he was dead, but when I looked at him closely in the morning, clearly it was not the son I had borne." But the other woman said, "No, the living son is mine, and the dead son is yours." The first said, "No, the dead son is yours, and the living son is mine." So they argued before the king.

Then the king said, "The one says, 'This is my son who is alive, and your son is dead,' while the other says, 'Not so! Your son is dead, and my son is the living one.' " So the king said, "Bring me a sword," and they brought a sword before the king. The king said, "Divide the living boy in two; then give half to the one and half to the other." But the woman whose son was alive said to the king, because compassion for her son burned within her, "Please, my lord, give her the living boy; certainly do not kill him!" The other said, "It shall be neither mine nor yours; divide it." Then the king responded, "Give her the living boy; do not kill him. She is his mother." All Israel heard of the judgment that the king had rendered, and they stood in awe of the king because they perceived that the wisdom of God was in him to execute justice.

<*At the conclusion of the reading*>

The word of the Lord. **Thanks be to God.**

LIL' LUTHERAN TALK

<*We stand.*>

GOSPEL **Matthew 6:9-10** *Pew Bible page 787*

The Holy Gospel according to John. **Glory to you, O Lord.**

"Pray, then, in this way:

Our Father in heaven, may your name be revered as holy.

May your kingdom come. May your will be done on earth as it is in heaven.

<*At the conclusion of the reading*>

The Gospel of the Lord. **Praise to you, O Christ.**

<*We sit.*>

SERMON **Pastor Matthew Titus**

<*We stand.*>

Hymn 769 **If You But Trust in God to Guide You** *Wer Nur Den Lieben Gott*

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.
<*We kneel.*>
Each prayer petition will end with "God, in your mercy," and the response is ***"hear our prayer."***
At the conclusion of the prayers, … in the name of Jesus, your beloved. ***"Amen."***

<*We stand.*>

SHARING OF THE PEACE

The peace of Christ be with you always. **And also, with you.**
You are invited to share the peace however you and those around you are comfortable.
<*We sit.*>

····· ☩ MEAL ☩ ·····

RECEPTION OF THE OFFERING

ANTHEM *In Heaven Above* *Dr. Kevin Dove, flute*

In heav'n above, in heav'n above, where God our Father dwells;
how boundless there the blessedness! No tongue its greatness tells.
There face to face, and full and free, the everliving God we see,
our God, the Lord of hosts.

In heav'n above, in heav'n above, what glory deep and bright!
The splendor of the noonday sun grows pale before its light.
The mighty sun that goes not down, before whose face clouds never frown,
is God the Lord of hosts.

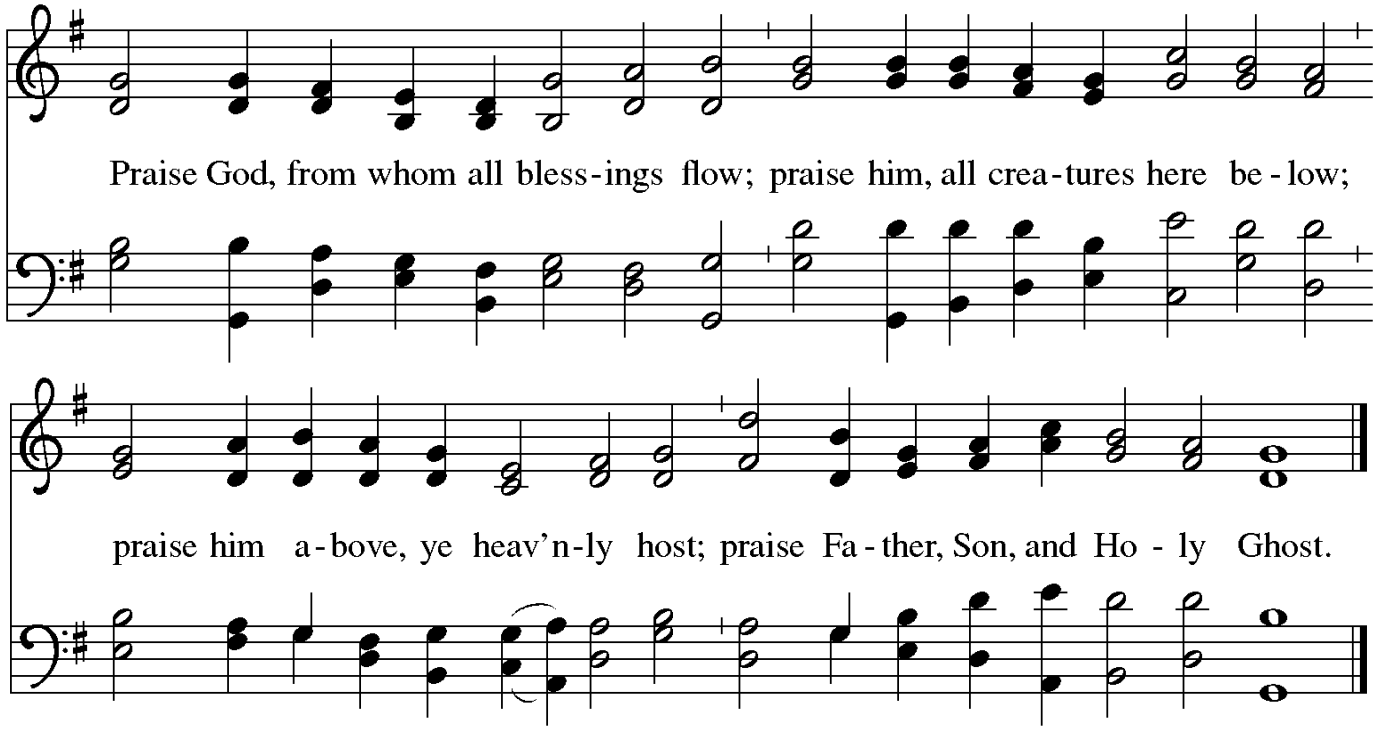
In heav'n above, in heav'n above, no tears of pain are shed,
for nothing there can fade or die, life's fullness there is spread,
and like an ocean joy o'er flows, with immortal mercy glows,
our God, the Lord of hosts.

In heav'n above, in heav'n above, God has a joy prepared,
which ear has never heard, nor mortal vision shared,
which never entered mortal thought, in mortal dreams was never sought,
O God the Lord of hosts!

Laurentius L. Laurinus tr. William Maccall
Norwegian folk tune
arr. Carl F. Schalk

<*We stand.*>

Hymn 884 Praise God, from Whom All Blessings Flow



OFFERTORY PRAYER

Let us pray… Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord.
Amen.

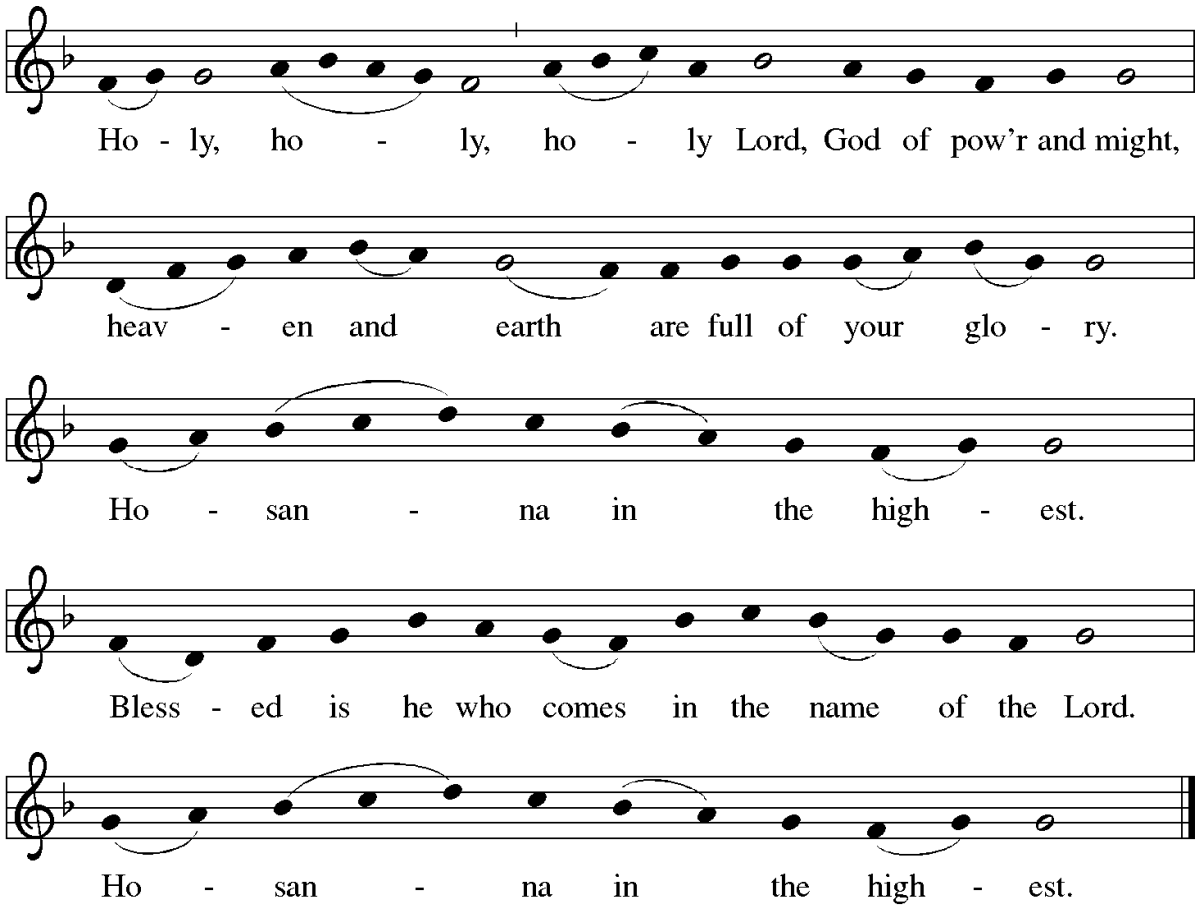
GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise … *here the minister continues with the preface for the day, concluding* … we praise your name and join their unending hymn.

Holy, Holy, Holy



THANKSGIVING AT THE TABLE

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ has risen. Christ will come again.**
Therefore, O God, … the great and promised feast. **Amen. Come, Lord Jesus.**
Send now, … with all your saints in light. **Amen. Come, Holy Spirit.**
Join our prayers … almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray …
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.

INVITATION TO THE MEAL

In bread and cup the reign of Christ is breaking in. Come, receive what Christ has prepared.
<*We sit.*>

COMMUNION

Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world.
You are invited to come to the altar to receive the bread and wine. You may dip the bread into the chalice of wine. If you are not able, the meal will be brought to you. A gluten-free wafer is available, upon request for those who need it.

<*We stand.*>

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.
Amen.

..... ✝ SENDING ✝ .....

SUNG BLESSING

In the name of the Father.	May the Lord bless you and keep you.
In the name of the Father.	**May the Lord bless you and keep you.**
In the name of the Son.	May God's face shine upon you.
In the name of the Son.	**May God's face shine upon you.**
In the name of the Spirit.	May God's blessings be with you.
In the name of the Spirit.	**May God's blessings be with you.**
The Three-in-One.	And give you peace.
The Three-in-One.	**And give you peace.**

Hymn 428 **Give Thanks for Saints** *Repton*

DISMISSAL

Go in peace. Encourage one another.
Thanks be to God.

VOLUNTARY *For All the Saints* Robert Hobby

ALTAR FLOWERS are given to the Glory of God and in memory of all Redeemer Saints past and present by Kathy Riggin.

..... ANNOUNCEMENTS .....

WELCA – will meet today at 3:45pm for its business meeting in the church library. All ladies are invited to attend!

Redeemer Food Pantry the food pantry box located across from the front entrance to the FLC needs to be replenished – next time you do your grocery shopping think about grabbing a few nonperishable items to put in the box. Items with easy open tab lids or pouches are great! Chef Boyardee, tuna, water, electrolyte drink mixes, etc.

Manna House is still in need of sugar, flour, and grits. You may leave these items in the grocery cart in the narthex.

Numbers for October 25, 2026:

Attendance:	
Sunday School:	22
In-Person Worship:	80
Online Worship:	79
Worship Total:	**162**

Offering:	
Gen Operating Account: $	5,860.00
Major Maintenance: $	655.00
Roof Fund: $	1,800.00
Abiding Memorials: $	75.00
Facility Usage Fees: $	200.00
Redeemer Music Fund: $	1,500.00

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
01 **Property Committee Meeting –** 9am **Sunday School** – 9:30am **Worship** – 10:30am **Children's Choir Rehearsal** – after worship **WELCA –** 3:45pm **Confirmation** – 4pm	02 **Prayer & Care Card Ministry** – 9:30am **Lutheran Services** – noon-1p	03	04 **Handbell Choir Rehearsal** – 6pm **Senior Choir Rehearsal** – 7pm	05	06 **FLC Reserved –** Setup	07 **FLC Reserved –** Benefit for Blue	08 **Sunday School** – 9:30am **Worship** – 10:30am **Children's Choir Rehearsal** – after worship

Worship Leadership – Today
Worship Asst: Nikki Chapman
Acolyte: Griffin Long
Crucifer: Ashleigh Titus
Comm Prep: Lynn Cary
Ushers: Chad Cary, Norris Long, Zeb Reid, Dennis Caughman
Offering Tellers: Cathy H. Turner & Rosemary Dominick
Altar Flowers: Kathy Riggin

Sunday, November 1, 2026
Worship Asst: Derryll Satterwhite
Acolyte: Dennis Caughman
Crucifer: Adam Boozer
Comm Prep: Robert Kneece
Ushers: Joey Nicosia, Tommy Fellers, Justin Guy, Dennis Caughman
Offering Tellers: Cathy H. Turner & Rosemary Dominick
Altar Flowers: Gloria Nelson Memorial

All Saints Sunday

We remember those in our congregation who have died this past year. As their names are called, we toll a bell for them, and a candle is lit to honor their memory.

Lloyd Layman – 11/19/2025
Margaret Chapman – 2/24/2026
Georgette Livingston – 3/2/2026
Carolyn Cromer – 3/20/2026
Rev. Andy Sidden – 10/16/2026

You may light an additional candle and place it in the box of sand by the Baptismal Font to remember others who have died this past year or before.

