

The Lutheran Church of The Redeemer

1515 Boundary Street • Newberry, SC 29108
(803) 276-2003 • www.redeemernewberry.org

In our 174th year of ministry



The Nineteenth Sunday After Pentecost
October 4, 2026 - 10:30 am

The Pentecost Season, sometimes called "Ordinary Time," is the season of the Church year when we focus on growing as disciples of Jesus Christ through the ordinary moments of daily life. The word "ordinary" comes from the idea of counting or ordering the weeks, not from something being plain or unimportant. During this season, we reflect on Christ's teachings, His ministry, and how we are called to live out our faith in our homes, workplaces, and communities.

The liturgical color for Ordinary Time is green, symbolizing growth, hope, and new life. Just as plants need time to mature and flourish, our spiritual lives require continual nourishment through prayer, Scripture, worship, and acts of service. Ordinary Time reminds us that God is present not only in special celebrations and holy seasons, but also in the everyday rhythms of life.

As we journey through Ordinary Time, may we open our hearts to God's grace and seek opportunities to grow in faith, love, and discipleship. Let us be attentive to the ways Christ is working among us and commit ourselves to sharing His light and love with those around us.

The Lutheran Church of The Redeemer is a Christian community of diverse people called and guided by the Holy Spirit to nurture with God's love those within and beyond our congregation.

A place where God is at work!
All are welcome. No exceptions.



The Rev. Matthew Titus, Pastor · Haley McBride-Stuhr, Office Assistant & Bookkeeper
Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director
A/V Team: Matt Bowers, Annette Belcher, Wayden Caughman, and Nikki Chapman

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..... ✚ GATHERING ✚

Voluntaries

The Call

Jacob Weber

Improvisation on Resignation

Raymond Haan

We Come to the Hungry Feast

David Cherwien

WELCOME & ANNOUNCEMENTS

<We stand.>

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who pours love into our hearts and healing upon the earth. **Amen.**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

<We kneel.>

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts.

Creation groans from overuse. Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

Amen.

<We stand.>

Hear this good news:

We have peace with God through ✚ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

HYMN 618

Guide Me Ever, Great Redeemer

CWM Rhondda

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



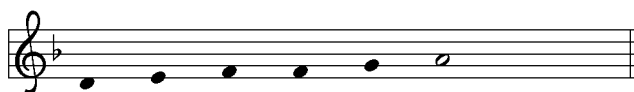
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

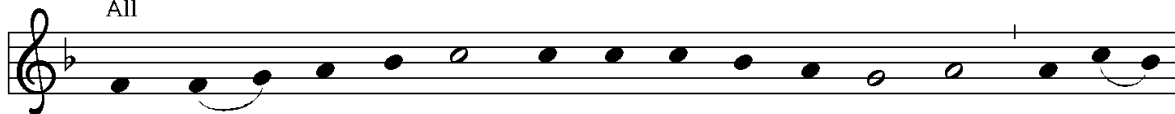
CANTICLE OF PRAISE

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



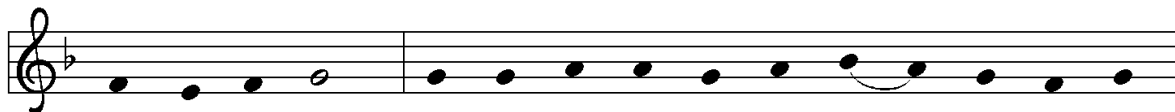
ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray together. God of salvation, you rescued the Israelites at the edge of the Red Sea. **Rescue us from the things of this world that threaten our lives and livelihoods, so that we might forever place our trust in you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

<We sit.>

..... ✚ **WORD** ✚

READING

Exodus 14:5-7, 10-14, 21-29

Pew Bible page 53

When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" So he had his chariot made ready and took his army with him; he took six hundred elite chariots and all the other chariots of Egypt with officers over all of them.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone so that we can serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today, for the Egyptians whom you see today you shall never see again. ¹⁴ The Lord will fight for you, and you have only to keep still."

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night and turned the sea into dry land, and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord, in the pillar of fire and cloud, looked down on the Egyptian army and threw the Egyptian army into a panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<At the conclusion of the reading>

The word of the Lord. Thanks be to God.

LIL' LUTHERAN TALK

<We stand.>

GOSPEL

Matthew 2:13-15

Pew Bible page 784

The Holy Gospel according to Matthew. Glory to you, O Lord.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

<At the conclusion of the reading>

The Gospel of the Lord. Praise to you, O Christ.

<We sit.>

SERMON

Pastor Matthew Titus

<We stand.>

Hymn 756

Eternal Father, Strong to Save

Melita

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

<We kneel.>

Each prayer petition will end with "Hear us, O God," and the response is "Your mercy is great."
At the conclusion of the prayers, ... through Jesus Christ our Lord. "Amen."

<We stand.>

SHARING OF THE PEACE

The peace of Christ be with you always.

And also, with you.

You are invited to share the peace however you and those around you are comfortable.

<We sit.>

..... ✠ MEAL ✠

RECEPTION OF THE OFFERING

ANTHEM

When I Survey the Wondrous Cross

arr. Gilbert Martin

*When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.*

*See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?*

*Forbid it, Lord, that I should boast,
Save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them to his blood.*

*Were the whole realm of nature mine,
That were a present far too small;
Love, so amazing, so divine,
Demands my soul, my life, my all! Amen!*

Isaac Watts

Lowell Mason

arr. Gilbert M. Martin

<We stand.>

Hymn 884

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

OFFERTORY PRAYER

Let us pray... God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

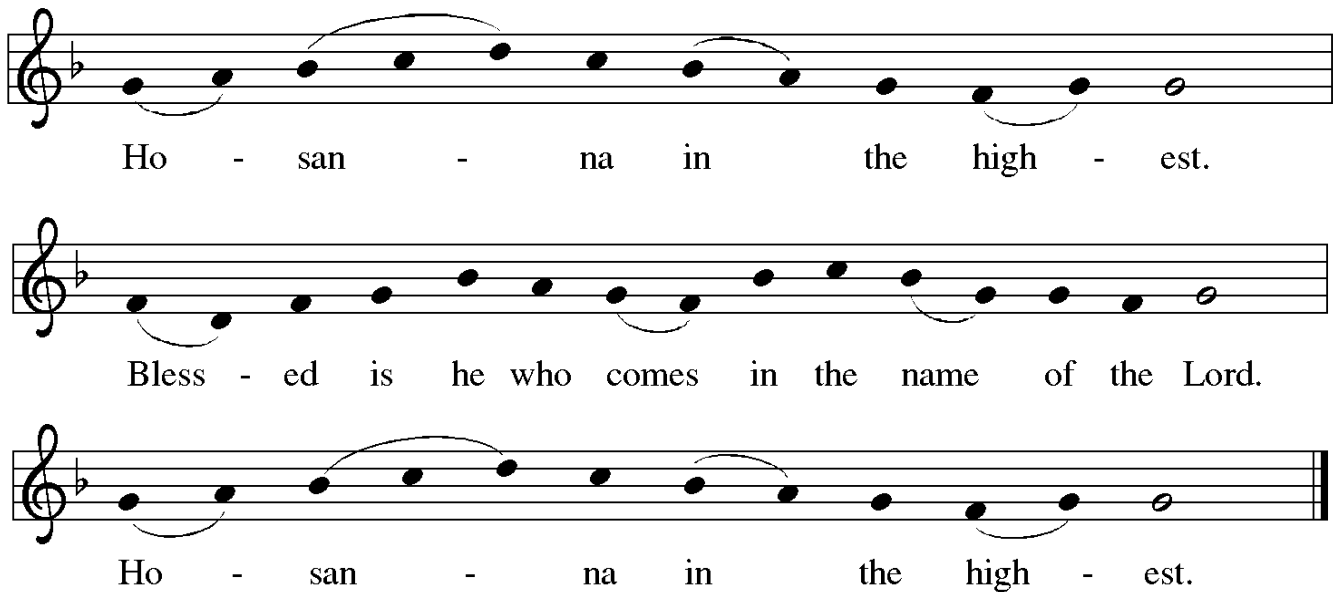
PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise ... *here the minister continues with the preface for the day, concluding ...* we praise your name and join their unending hymn.

Holy, Holy, Holy

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,

heav-en and earth are full of your glo-ry.



THANKSGIVING AT THE TABLE

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ has risen. Christ will come again.** Therefore, O God, ... the great and promised feast. **Amen. Come, Lord Jesus.** Send now, ... with all your saints in light. **Amen. Come, Holy Spirit.** Join our prayers ... almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray ...

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.

INVITATION TO THE MEAL

Christ invites you to this table. All who are thirsty, all who are hungry, come!
<We sit.>

COMMUNION

Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world. You are invited to come to the altar to receive the bread and wine. You may dip the bread into the chalice of wine. If you are not able, the meal will be brought to you. A gluten-free wafer is available, upon request for those who need it.

<We stand.>

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.
Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother’s tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.
Amen.

..... ✚ **SENDING** ✚

SUNG BLESSING

In the name of the Father.	May the Lord bless you and keep you.
In the name of the Father.	May the Lord bless you and keep you.
In the name of the Son.	May God’s face shine upon you.
In the name of the Son.	May God’s face shine upon you.
In the name of the Spirit.	May God’s blessings be with you.
In the name of the Spirit.	May God’s blessings be with you.
The Three-in-One.	And give you peace.
The Three-in-One.	And give you peace.

Hymn 796	How Firm a Foundation	<i>Foundation</i>
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DISMISSAL

Go out in joy. Be led forth in peace.
Thanks be to God.

VOLUNTARY	<i>Foundation</i>	Carolyn Hamlin
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ALTAR FLOWERS are given to the Glory of God and in honor of her new great granddaughter, Simmons Lindley Ohaus, by Gayle Lindley.

..... **ANNOUNCEMENTS**

WELCA will be attending the Fall Heartland Conference Meeting today at 3:00 PM at Colony Lutheran Church. If anyone is interested in carpooling, speak with Anne Caughman after worship.

Redeemer Food Pantry the food pantry box located across from the front entrance to the FLC needs to be replenished – next time you do your grocery shopping think about grabbing a few nonperishable items to put in the box. Items with easy open tab lids or pouches are great! Chef Boyardee, tuna, water, electrolyte drink mixes, etc.

Manna House is still in need of sugar, flour, and grits. You may leave these items in the grocery cart in the narthex.

Numbers for September 27, 2026:

Attendance:

Sunday School: 19
In-Person Worship: 68
Online Worship: 93
Worship Total: 161

Offering:

Gen Operating Account: \$ 3,854.82
Major Maintenance: \$ 645.00
Roof Fund: \$ 400.00
Abiding Memorial: \$ 125.00
Music Fund: \$ 25.00

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
4 Property Committee Mtg - 9am Sunday School - 9:30am Worship - 10:30am Children's Choir Rehearsal - after worship WELCA - Heartland Fall Conference - 4pm Confirmation Class - 4pm - Youth Hall	5 Prayer & Care Card Making - 9:30am Lutheran Services Carolina - 12-1pm	6 Library Reserved - 6pm	7 Handbell Choir Rehearsal - 6pm Senior Choir Rehearsal - 7pm	8	9	10	11 Sunday School - 9:30am Consecration Sunday Worship - 10:30am Children's Choir Rehearsal - after worship Luncheon - after worship Youth Group - 4pm - Newberry Fun Park

Worship Leadership - Today

Worship Asst: Chelsea Whitlock
Acolyte: Adam Boozer
Crucifer: volunteer
Comm Prep: Lynn Cary
Ushers: Chad Cary, Norris Long, Zeb Reid, Dennis Caughman
Offering Tellers: Anne Caughman & Kristin Caughman
Altar Flowers: Gayle Lindley

Sunday, October 11, 2026

Worship Asst: Robbie Kopp
Acolyte: McKenzie Garner
Crucifer: Miriam Titus
Comm Prep: Polly Davis & Susan Hayes
Ushers: Susan Thomasson, Walter Jacobs, Justin Guy, Dennis Caughman
Offering Tellers: Walter Jacobs, Ann Jacobs, & Susan Thomasson
Altar Flowers: John & Mary Sue Green