The Lutheran Church of The Redeemer

1515 Boundary Street • Newberry, SC 29108
(803) 276-2003 • www.redeemernewberry.org

In our 174th year of ministry

Twenty-Fourth Sunday after Pentecost
November 8, 2026 - 10:30 am

At harvest time we join the psalmist in offering thanksgiving to God: "You crown the year with your goodness, and your paths overflow with plenty." We are grateful for the abundance of the good things of God's creation. Paul reminds us that our thanksgiving overflows into generosity. As the body of Christ in the world, we give ourselves away as bread for the hungry.

During these coming weeks, our attention turns towards Thanksgiving and Christ the King Sunday. As we conclude one church year and begin another, we reflect on the bountiful gifts from God and the continuing reign of Jesus as our Lord and King. Come, Ye Thankful People, Come!

The Lutheran Church of The Redeemer is a Christian community of diverse people called and guided by the Holy Spirit to nurture with God's love those within and beyond our congregation.

A place where God is at work!
All are welcome. No exceptions.



The Rev. Matthew Titus, Pastor · Haley McBride-Stuhr, Office Assistant & Bookkeeper
Dr. Huger Caughman, Jr., Organist · Nicholas Todd Shumate, Choir Director
A/V Team: Matt Bowers, Annette Belcher, Wayden Caughman, and Nikki Chapman

From SundaysandSeasons.com Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #37621 Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-732118

Evangelical Lutheran Church in America

..... ✢ GATHERING ✢ .....

Voluntaries

Children of the Heavenly Father — Robert Hobby
Hark! A Voice Says, "All Are Mortal" — J. S. Bach
Lord Jesus Christ, Be Present Now — Johann Gottfried Walther

WELCOME & ANNOUNCEMENTS

<*We stand.*>

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✢ one God, our dwelling place for all generations, whose compassion never slumbers.
Amen.
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.
<*We kneel.*>
Holy God,
we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

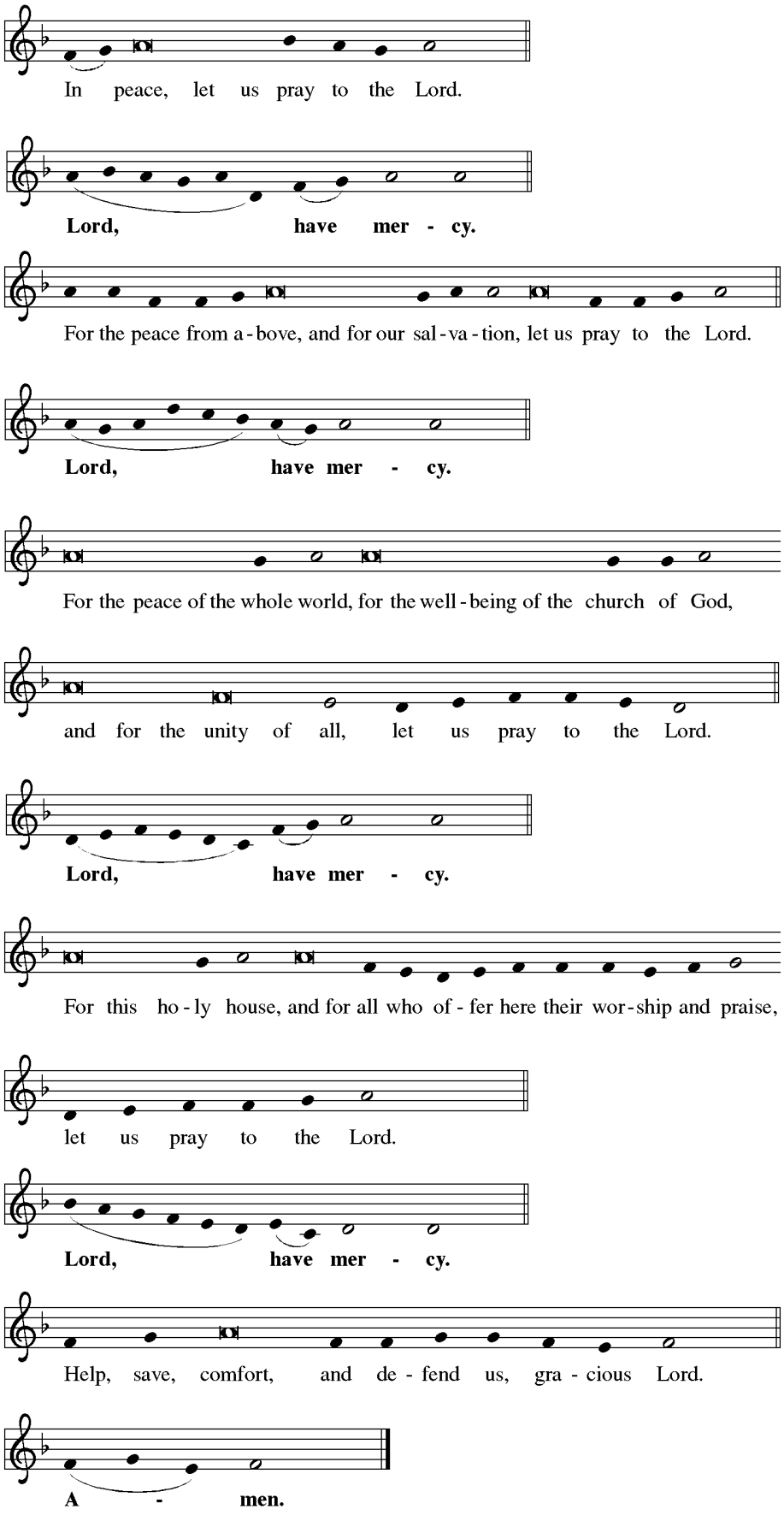
<*We stand.*>
Inherit the riches of God's grace. ✢ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you.
Amen.

HYMN 660 **Lift High the Cross** *Crucifer*

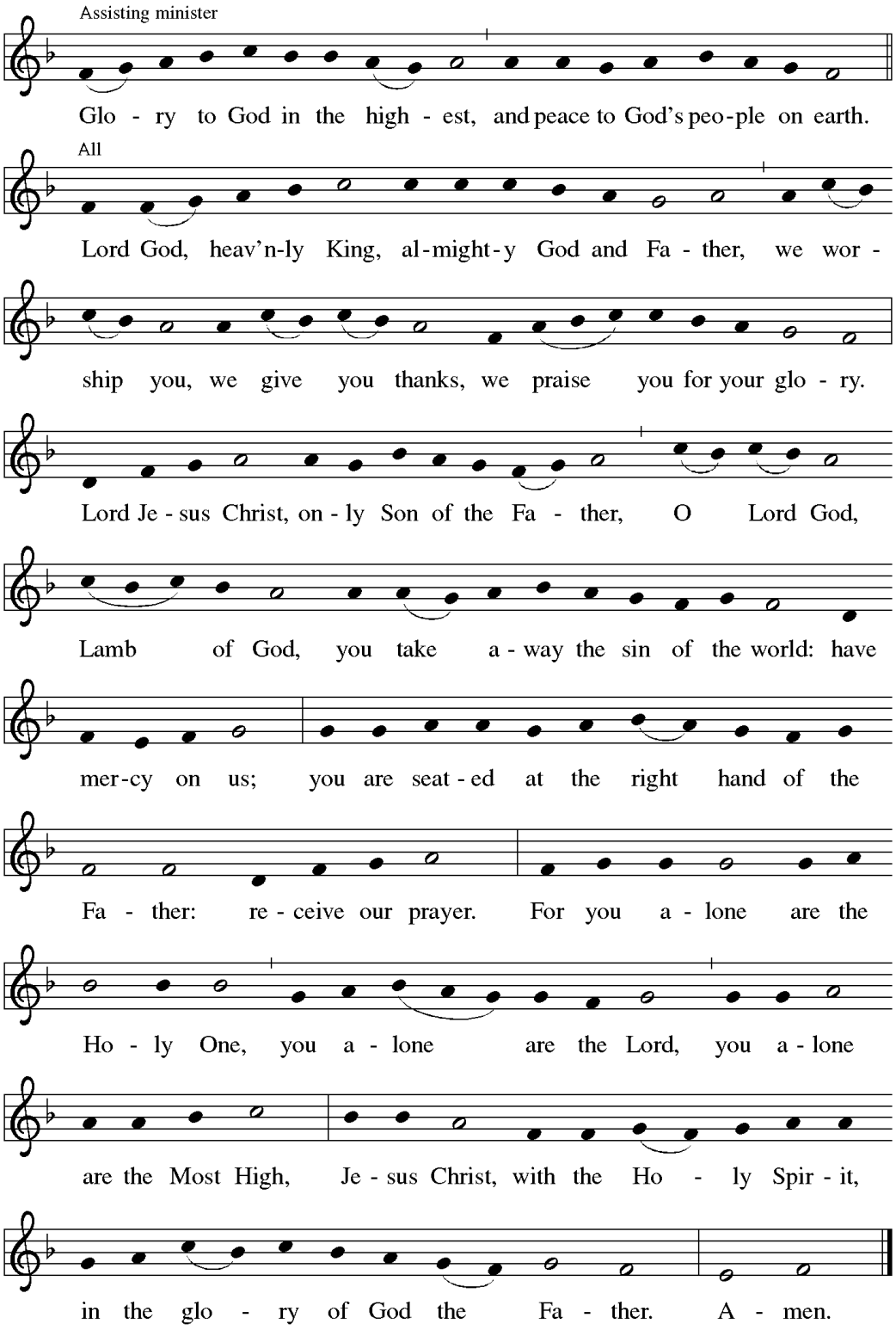
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well - being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this ho - ly house, and for all who of - fer here their wor - ship and praise,
let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gra - cious Lord.
A - men.

CANTICLE OF PRAISE



PRAYER OF THE DAY

Let us pray together. Healing God, **you healed your servant Naaman of his affliction when he came to you, through Elisha, for help. Heal our afflictions, and make us faithful servants. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**
<*We sit.*>

..... ✢ WORD ✢ .....

READING **2 Kings 5:1-15a** *Pew Bible page 293*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."

<*At the conclusion of the reading*>

The word of the Lord. **Thanks be to God.**

LIL' LUTHERAN TALK

<*We stand.*>

GOSPEL **Matthew 8:2-3** *Pew Bible page 789*

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

and there was a man with a skin disease who came to him and knelt before him, saying, "Lord, if you are willing, you can make me clean." He stretched out his hand and touched him, saying, "I am willing. Be made clean!" Immediately his skin disease was cleansed.

<*At the conclusion of the reading*>

The Gospel of the Lord. **Praise to you, O Christ.**

<*We sit.*>

SERMON **Pastor Matthew Titus**

<*We stand.*>

Hymn 623 **Rock of Ages, Cleft for Me** *Toplady*

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.
<*We kneel.*>
Each prayer petition will end with "God, in your mercy," and the response is ***"hear our prayer."***
At the conclusion of the prayers, … in the name of Jesus, your beloved. ***"Amen."***

<*We stand.*>

SHARING OF THE PEACE

The peace of Christ be with you always. **And also, with you.**
You are invited to share the peace however you and those around you are comfortable.
<*We sit.*>

..... ✢ MEAL ✢ .....

RECEPTION OF THE OFFERING

ANTHEM *O God Our Help in Ages Past* *Isaac Watts*
William Croft
arr. Jeremy J. Bankson

O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home:

Under the shadow of Your throne Your saints have dwelt secure;
Sufficient is Your arm alone, And our defense is sure.

Before the hills in order stood, in order stood, or earth received its frame, received its frame,
From everlasting, You are God, For You are God, For You are God, to endless years, to endless years the same.

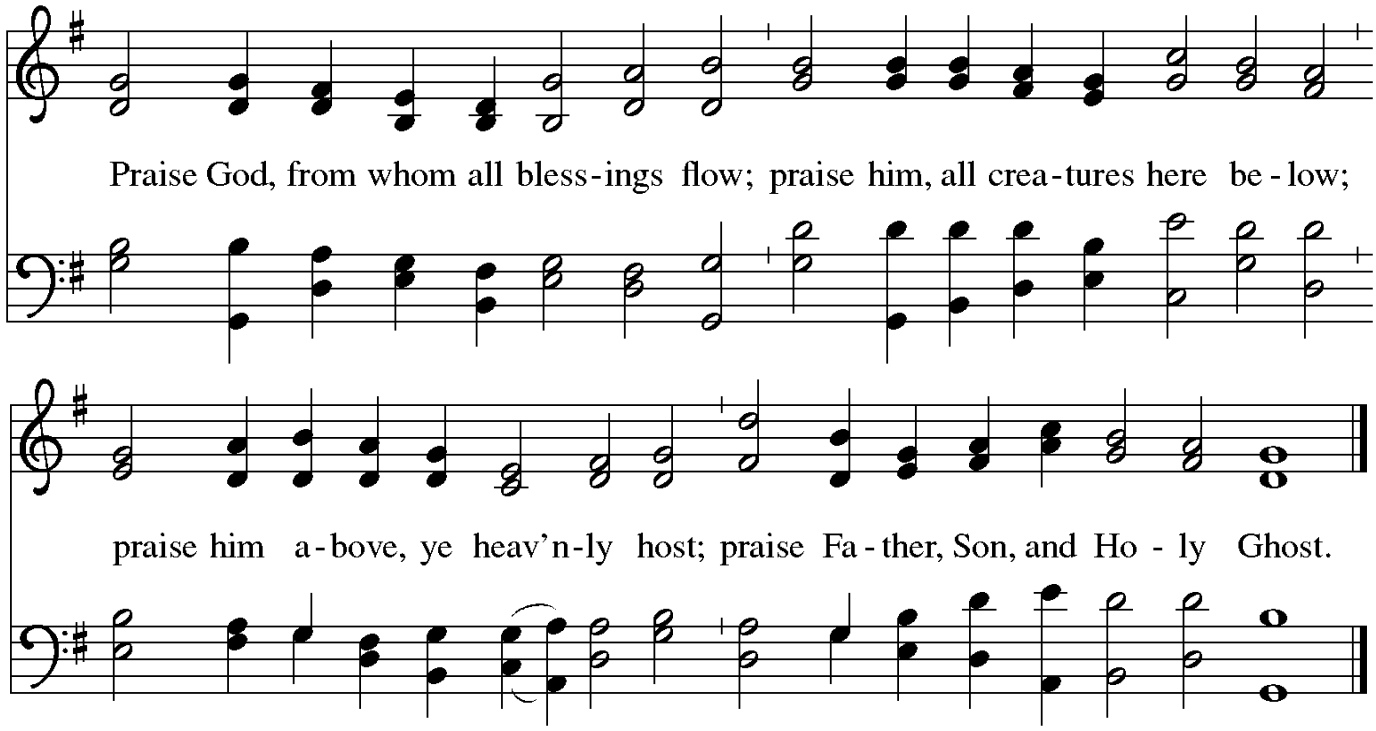
A thousand ages in Your sight Are like an evening gone,
Short as the watch that ends the night Before the rising sun.

Time, like an ever rolling stream, Soon bears us all away;
We fly forgotten as a dream Dies at the op'ning day.

O God, our help in ages past, Our hope for years to come,
Still be our guard while troubles last And our eternal home!

<*We stand.*>

Hymn 884 **Praise God, from Whom All Blessings Flow**



OFFERTORY PRAYER

Let us pray… Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

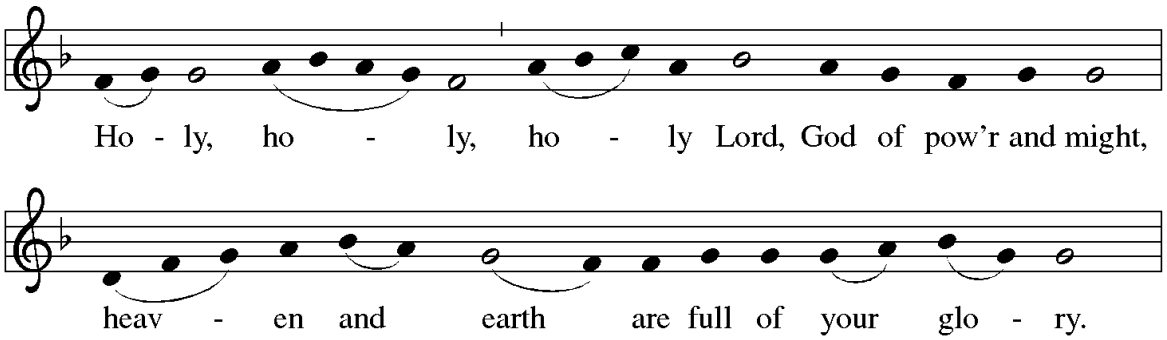
Lift up your hearts. **We lift them to the Lord.**

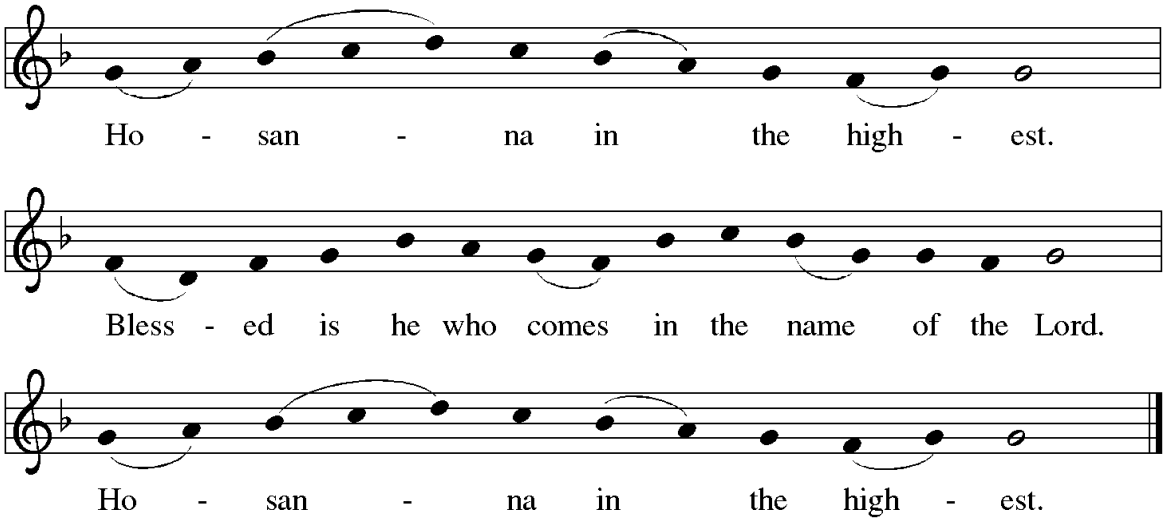
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise … *here the minister continues with the preface for the day, concluding* … we praise your name and join their unending hymn.

Holy, Holy, Holy





THANKSGIVING AT THE TABLE

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ has risen. Christ will come again.**
Therefore, O God, … the great and promised feast. **Amen. Come, Lord Jesus.**
Send now, … with all your saints in light. **Amen. Come, Holy Spirit.**
Join our prayers … almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray …
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen.

INVITATION TO THE MEAL

In bread and cup the reign of Christ is breaking in. Come, receive what Christ has prepared.
<*We sit.*>

COMMUNION

Participation in Holy Communion is open to all the baptized of this and other Christian congregations. We come in faith that Christ is truly present in, with, and under the bread and the wine. We receive this gift knowing that we are forgiven and are nourished to be sent to proclaim God's love to the world.
You are invited to come to the altar to receive the bread and wine. You may dip the bread into the chalice of wine. If you are not able, the meal will be brought to you. A gluten-free wafer is available, upon request for those who need it.

<*We stand.*>

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

..... ✝ SENDING ✝ .....

SUNG BLESSING

In the name of the Father.	May the Lord bless you and keep you.
In the name of the Father.	**May the Lord bless you and keep you.**
In the name of the Son.	May God's face shine upon you.
In the name of the Son.	**May God's face shine upon you.**
In the name of the Spirit.	May God's blessings be with you.
In the name of the Spirit.	**May God's blessings be with you.**
The Three-in-One.	And give you peace.
The Three-in-One.	**And give you peace.**

Hymn 785 **When Peace like a River** *Ville Du Havre*

DISMISSAL

Go in peace. Encourage one another.

Thanks be to God.

VOLUNTARY *Lift High the Cross* Paul Manz

ALTAR FLOWERS are given to the Glory of God and in memory of Gloria Nelson by her family.

..... ANNOUNCEMENTS .....

Christmas Poinsettias will be available for order until November 29th, each plant will cost $13.00. In lieu of plants, donations may be made to one of the many ministries of the church in memory or honor of a loved one. Forms are available in the narthex.

Operation Christmas Child Collection Week will be November 16-20 and November 23, the schedule will be: Mon-Thurs 9am-12pm and 1pm-4pm, Fri 4pm-6pm, and Mon, Nove 23 9am-12pm. To arrange alternate drop times please contact Jane Moose at (803) 924-7963. Boxes are available in the church office while supplies last.

Redeemer Food Pantry the food pantry box located across from the front entrance to the FLC needs to be replenished – next time you do your grocery shopping think about grabbing a few nonperishable items to put in the box. Items with easy open tab lids or pouches are great! Chef Boyardee, tuna, water, electrolyte drink mixes, etc.

Manna House is in need of soup, spaghetti, and pasta sauce. You may leave these items in the grocery cart in the narthex. Our volunteer week is November 17th and 19th from 1pm-2pm.

Numbers for November 1, 2026:

Attendance:		**Offering:**	
Sunday School:	17	Gen Operating Account: $	2,305.00
In-Person Worship:	70	Major Maintenance: $	300.00
Online Worship:	84	Roof Fund: $	50.00
Worship Total:	**154**		

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
08 **Sunday School –** 9:30am **Worship –** 10:30am **Annual Congregation Meeting** **Children's Choir Rehearsal –** after worship **Christian Education Mtg –** after worship	09 **Prayer & Care Card Ministry –** 9:30am **Lutheran Services –** noon-1p **Cong. Council Mtg –** 6pm	10 **Prayer Shawl Ministry –** 10am **Finance Com Mtg –** 6pm **LMM –** 7pm - FLC **Library Reserved**	11 **Handbell Choir Rehearsal** – 6pm **Senior Choir Rehearsal** – 7pm	12 **Heartland Conf 4th Qtr Mtg & Ladies Night** – 7pm @ St Philips Lutheran Church	13	14	15 **Sunday School –** 9:30am **Worship –** 10:30am **Children's Choir Rehearsal –** after worship **FLC Reserved –** Lindsay Boozer **Confirmation** - 4pm

Worship Leadership – Today
Worship Asst: Derryll Satterwhite
Acolyte: Dennis Caughman
Crucifer: Adam Boozer
Comm Prep: Robert Kneece
Ushers: Joey Nicosia, Tommy Fellers, Justin Guy, Dennis Caughman
Offering Tellers: Cathy H. Turner

Altar Flowers: Gloria Nelson Memorial

Sunday, November 15, 2026
Worship Asst: Mary Alex Kopp
Acolyte: Jacob Chapman
Crucifer: Mason Willingham
Comm Prep: Kathy Riggin
Ushers: Tommy Fellers, Joey Nicosia, Tom Gilson, Dennis Caughman
Offering Tellers: Matthew Bowers & Huger Caughman, Jr.
Altar Flowers: Lindsay Boozer



Jesus Makes Me Whole!

And Jesus reached out his hand, touched the man, and said to him, "I am willing; be cleansed." Immediately his leprosy was cleansed.

— Matthew 8:2-3 —

Word Scramble

Unscramble the words from the story.

1. SUSEJ _____
2. CEARG _____
3. OPERLYS _____
4. NELCAESD _____
5. TIFAH _____

Match the Words

Draw a line to match each word with its meaning.

Faith	• A gift of God's love and favor.
Grace	• To make well again.
Kindness	• Trusting in God.
Compassion	• Caring deeply about someone and wanting to help.
Heal	• Being loving and thoughtful to others.

Fill in the Blank

Use the words in the word bank to complete the sentences.

1. Jesus showed great _____ to the man with leprosy.
2. The man had _____, but Jesus healed him.
3. We can have _____ in Jesus, too!

Word Bank:
faith
kindness
leprosy

Jesus has the power to heal – and He cares about me!

Let's pray:

Thank You, Jesus, for Your love, Your kindness, and Your power to make us whole!

Amen.